

STATE OF UTAH STATE ROAD COMMISSION

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
12	UTAH	227-A(1)	1942	1	8
"	"	DA-WR 9(1)	1942	1	8
"	"	228-A(1)	1942	1	7
"	"	DA-WR 8(1)	1942	1	15
"	"	DA-WR 7(1)	1942	1	11

INDEX TO SHEETS DA-WR No 7(1)

SHEET	DESCRIPTION	DRAWING NO.	STATION
1	TITLE SHEET		
2	TYPICAL SECTION		
3-4	PLAN AND PROFILE		
5-7	EXT. TO 17'-7" CONC. RIG-FR. BRIDGE	E-751 & V-82-21	77+21
8	HEAD GATES AND OUTLETS	V-224/L/L/22	VARIOUS
9	F.A.P. MARKERS	M-45	
9-A	DETAIL OF TRANSITION OF ROADWAY		10+56±
10	R.R. ADVANCE WARNING SIGN	M-154	
11	R.R. X-ING SIGNAL	GC-60	
1-10	X-SECTIONS		

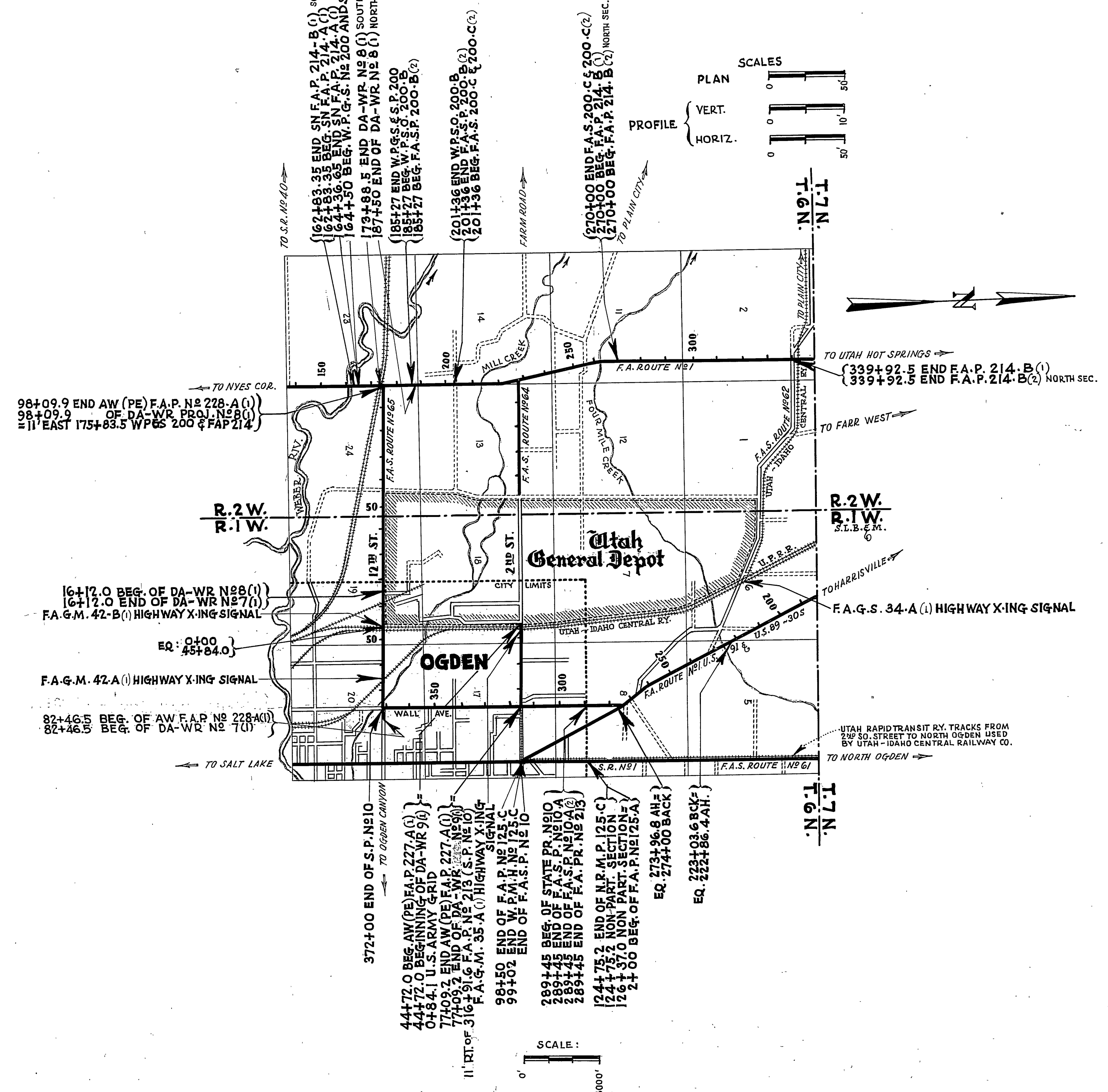
PLANS OF PROPOSED STATE ROAD

FEDERAL AID PROJECT

AW(PE) F.A.P. No 227-A(1) ~ LENGTH 0.613 MILES
DA-WR No 9(1) ~ LENGTH 0.613 MILES
AW(PE) F.A.P. No 228-A(1) ~ LENGTH 2.551 MILES
DA-WR No 7(1) ~ LENGTH 0.998 MILES
DA-WR No 8(1) ~ LENGTH 1.810 MILES

INDEX TO SHEETS DA-WR No 8(1)

SHEET	DESCRIPTION	DRAWING NO.	STATION
1	TITLE SHEET		
2-2A	TYPICAL SECTION		
3-6	PLAN AND PROFILE		
7-8	4' X 2' X 60' CONC. BOX CULV. & DIVERSION	E-334-L1	55±
9-10	EXTENSION TO EXISTING CULVERT	E-748	81+47.6
11	2-WAY DIVERSION RT. TYPE A-36	V-205	94+92
12-13	EXTENSION TO EXISTING CULVERT	E-752	23+84.1
14	HEAD GATES AND OUTLETS	V-224-L1	VARIOUS
15A	F.A.P. MARKERS	M-45	
1-28	X-SECTIONS		



INDEX TO SHEETS DA-WR No 9(1)

SHEET NO.	DESCRIPTION	DRAWING NO.	STATION
1	TITLE SHEET		
2	TYPICAL SECTION		
3-4	PLAN AND PROFILE		
5	STD. HEAD GATES AND OUTLETS	V-224	VARIOUS
6	24" X 105" CULV. PIPE SYPHON	E-746-L1	61+85
6	24" X 108" " " "	" L2	72+32
7-A	F.A.P. MARKERS	M-45	
8	FLASH LT. SIGNAL & ADVANCE WARNING SIGN	UPC 3766	45+38.4 46+16.5 50+00
1-9	X-SECTIONS		

APPROVED JANUARY 1942

STATE ROAD COMMISSION OF UTAH

M. Anderson
DESIGN ENGINEER

RECOMMENDED FOR APPROVAL

DISTRICT ENGINEER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

RECOMMENDED FOR APPROVAL

Wm. W. ...
POST COMMANDER

RECOMMENDED FOR APPROVAL

CHIEF, WESTERN REGION
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

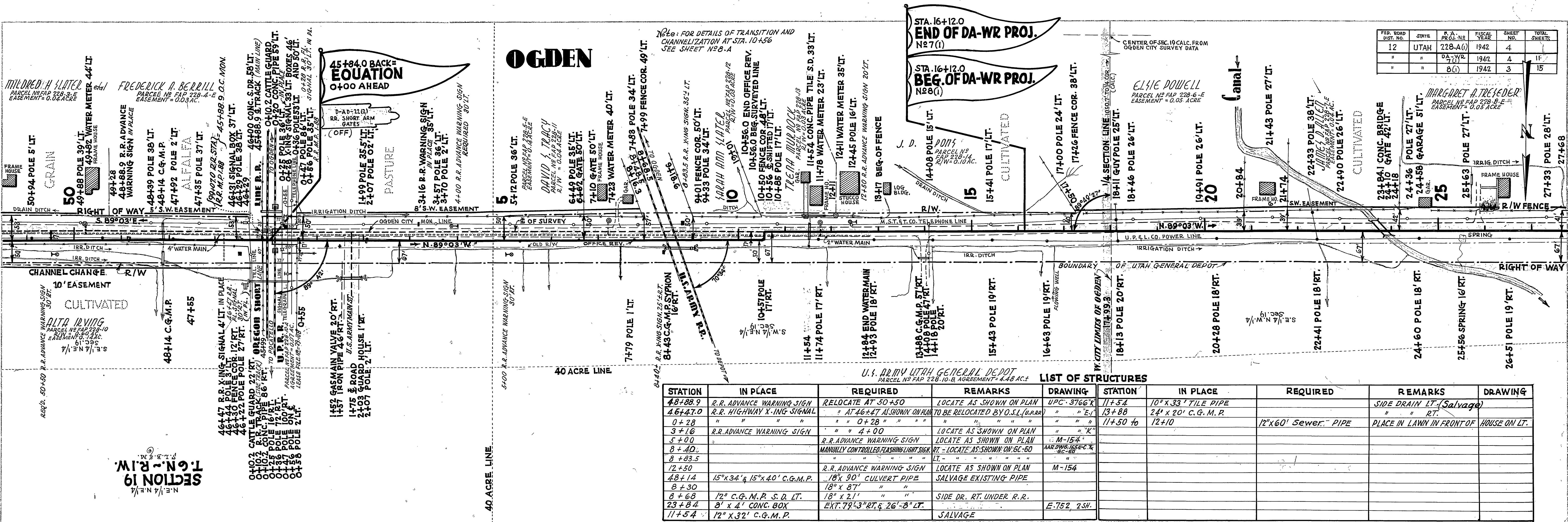
APPROVED

COMMANDING GENERAL

APPROVED

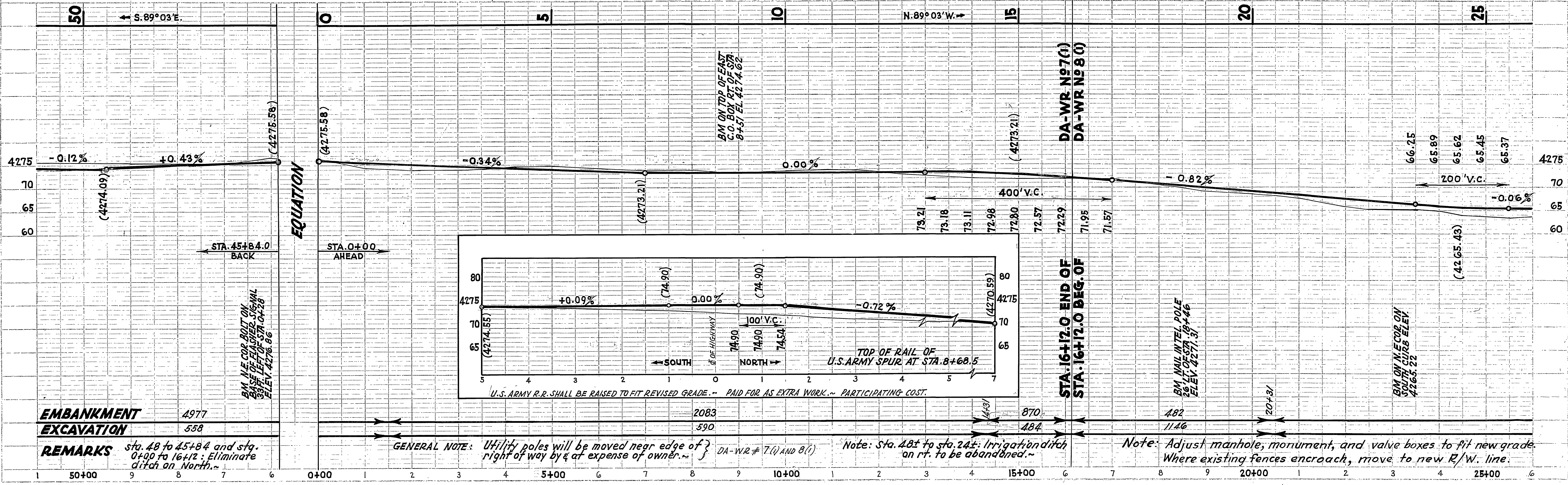
COMMISSIONER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

FED. ROAD DIST. NO.	STATE	P.A. PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
12	UTAH	728-A(1)	1942	4	15
"	"	8(1)	1942	4	"
"	"	"	"	3	"



LIST OF STRUCTURES

STATION	IN PLACE	REQUIRED	REMARKS	DRAWING	STATION	IN PLACE	REQUIRED	REMARKS	DRAWING
48+88.9	R.R. ADVANCE WARNING SIGN	RELOCATE AT 50+50	LOCATE AS SHOWN ON PLAN TO BE RELOCATED BY O.S.L. (U.R.R.)	UPC-3766'K	11+54	10" x 33" TILE PIPE		SIDE DRAIN LT. (Salvage)	
46+47.0	R.R. HIGHWAY X-ING SIGNAL	" AT 46+47 AS SHOWN ON PLAN	"	" " "E"	13+88	24" x 20" C.G.M.P.		" " RT.	
0+28	"	" " 0+28 " " " "	"	" " "K"	11+50 to	12+10	12" x 60" Sewer. PIPE	PLACE IN LAWN IN FRONT OF HOUSE ON LT.	
3+16	R.R. ADVANCE WARNING SIGN	" " 4+00	LOCATE AS SHOWN ON PLAN	" " " "					
5+00	R.R. ADVANCE WARNING SIGN	" " 4+00	LOCATE AS SHOWN ON PLAN	M-154					
8+40	MANUALLY CONTROLLED FLASHING LIGHT SIGN	RT - LOCATE AS SHOWN ON 6C-60	"	AARDING 154C & 6C-60					
8+83.5	"	"	"	"					
12+50	R.R. ADVANCE WARNING SIGN	" " 4+00	LOCATE AS SHOWN ON PLAN	M-154					
48+14	15" x 34" & 15" x 40" C.G.M.P.	18" x 90" CULVERT PIPE	SALVAGE EXISTING PIPE						
8+30	"	18" x 87" " "	"						
8+68	12" C.G.M.P. S.D. LT.	18" x 21" " "	SIDE DR. RT. UNDER R.R.						
23+84	8' x 4' CONC. BOX	EXT. 78'-3" RT. & 26'-8" LT.	"	E-752, 2SH.					
11+54	12" x 32" C.G.M.P.	"	SALVAGE						



EMBANKMENT	4977
EXCAVATION	558

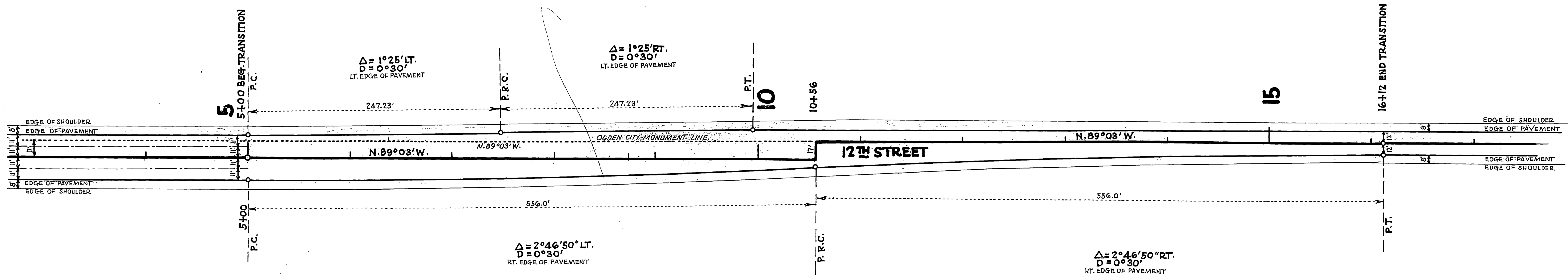
REMARKS sta. 48 to 45+84.0 and sta. 0+00 to 16+12.0: Eliminate ditch on North.

GENERAL NOTE: Utility poles will be moved near edge of right of way by & at expense of owner. DA-WR # 7(1) AND 8(1)

Note: Sta. 48 to sta. 24: Irrigation ditch on rt. to be abandoned.

Note: Adjust manholes, monument, and valve boxes to fit new grade. Where existing fences encroach, move to new R/W line.

FED. ROAD DIST. NO.	STATE	DA-W2 PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
12	UTAH	7(1)	1942	8.A	15



UTAH STATE ROAD COMMISSION
SALT LAKE CITY - UTAH

DETAIL OF HIGHWAY TRANSITION

DESIGNED BY O. D. M. SCALE 1" = 50'
 DRAWN BY H. M. F. ISSUED _____
 CHECKED BY H. S. W. APPROVED _____

EXAMINED BY _____ DRG. NO. _____
 DR. NO. _____